

March 2022

FULLNESS

Magazine Online

RAS ROBINSON
talks about Revival
in Charisma Magazine, 2002

Embracing the SHIFT
By Jay and Jennifer Peikert

**IN THE FULLNESS OF
TIME: Kairos and Eternity**
By Dr. Tom Reedy

Time for Endurance
By Jonas Bohlin

**Seasons of Refreshing
from the
PRESENCE
OF THE LORD**
By Dr. Mark Fulmer

**Beyond Your Wildest
Dreams**
By Elizabeth Verver



Times and Seasons

**A New Era with a
New Season of**

WAR

By Chuck Pierce,
Glory of Zion International



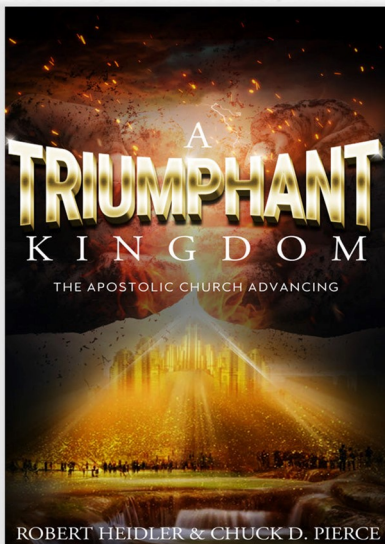
Chuck Pierce

Founder, Senior Apostle



Charles D. "Chuck" Pierce serves as President of Global Spheres, Inc. (GSI) in Corinth, Texas. This is an apostolic, prophetic ministry that is being used to gather and mobilize the worshipping Triumphant Reserve throughout the world. GSI facilitates other ministries as well, and participates in regional and national gatherings to develop new Kingdom paradigms. Chuck also serves as President of Glory of Zion International Ministries, a ministry that aligns Jew and Gentile. He is known for his accurate prophetic gifting which helps direct nations, cities, churches and individuals in understanding the times and seasons in which we live.

Chuck has a degree in Business from Texas A&M, Master's work in Cognitive Systems from the University of North Texas, and a D. Min. from the Wagner Leadership Institute.



A Triumphant Kingdom: An Apostolic Church Advancing

A New Era Begins!

We have not just entered a new season, but a new era in the Kingdom of God. In a new era, we have a new identity. The key to developing your new identity is knowing who the Lord says you are. Therefore, it's imperative that we understand the difference between Kingdom and Church.

Any time a new prototype is formed, you are not certain who you are and how your faith will be expressed. When the early Church was birthed, the apostles' understanding of corporate gathering and movement needed to change radically, and yet they advanced against the enemy and changed the world! Though we are in a great war today, a triumphant people are arising in the earth!

We have crossed into an era of Kingdom advancing and the apostolic church moving into a new dimension.

A Triumphant Kingdom will help you move past last season's building plan and into the future.

By: Chuck D. Pierce & Robert Heidler

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Find this book and other items at gloryofzion.org**

March 2022



06

A New Era With a New Season of WAR by Chuck Pierce

This is a time to see and refine your vision. Out of that vision you can decree your future.



Ras and Beverly Robinson
FOUNDERS of Fullness Magazine

FEATURES

- 13 **Charisma 2002 Article**
by Ras Robinson
God wants to bring us together and Connect the Net
- 14 **Embracing the SHIFT**
by Jay and Jennifer Peikert
Learn to be bold and courageous when God says to move
- 18 **IN THE FULLNESS OF TIME: Kairos and Eternity**
by Dr. Tom Reedy
The difference between times and seasons
- 26 **Time for Endurance**
by Jonas Bohlin
Knowing when and how to let God handle situations in these changing times
- 30 **Seasons of Refreshing from the Presence of the Lord**
by Dr. Mark Fulmer
The flames of Holy Spirit revival bring healing and restoration

COLUMNS

- 24 **Beyond Your Wildest Dreams**
By Elizabeth Verver
God is awakening hearts to dream bigger dreams

Editor's Letter



Now is the Time

On behalf of our editorial board, staff, and contributors, we want to thank our new subscribers and those who donated to Fullness Magazine Online to help us continue to provide the best reading and ministry experience possible. For those of you who have just subscribed, welcome. Like a scribe who brings out of his storehouse old and new treasures, it is our desire to connect not only with you who have appreciated Fullness Magazine in its original print version but also to connect with a new generation of readers who want to know how to live life in the abundance and fullness of Christ.

This issue focuses on TIMES AND SEASONS. There is a consensus among many respected prophets that momentous events will be taking place in 2022. As a prophetic Church and magazine publisher, we agree and feel like the body of Christ needs to have strong prophetic discernment for the days that lie ahead. To this end, we dedicate this issue to God's Prophetic Times and Seasons. It is our hope and prayer that you'll find your life enriched by what you read, and you will gain a sense of community and connection in your journey to experience a greater influence of the Holy Spirit in your personal life.

We welcome Chuck Pierce, noted writer, prophetic intercessor, and Senior Apostle of Glory of Zion Church, as our feature writer in this edition of Fullness Magazine Online. Chuck brings a seasoned prophetic gift to the Body of Christ with an understanding of the Hebrew text and how it informs our understanding of the times in which we live. His article "A New Era With a New Season of War", defines a multi-year season (an era) of the kingdom and the shift toward a greater contending warfare.



Chuck Pierce

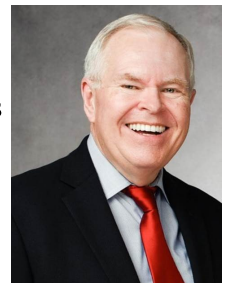


Jay and Jennifer Peikert

He concludes with a prophetic reflection toward 2026. Additionally, in this issue you will find an article written by Thomas Reedy on "In the Fullness of Time: Kairos and Eternity" that explains the relationship between God's sovereign plan and our free-will choices. This article discusses Kairos (the prophetic moment when one's decision to act brings about the greatest

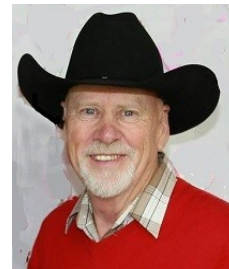
effect and most momentous change. Also, the idea of seasons is looked at as a longer time frame that provides an opportunity to prepare or build. Jay and Jennifer Peikert, using their experience as prophets, exhort believers to lay aside the former things of an old season stating, "We believe when God takes you from one season to another, you can walk out of the old season into the new season leaving everything behind."

In his article, "Seasons of Refreshing" Mark Fulmer addresses the historic seasons of God's people to show the pattern of God's people falling away, repenting, and being restored to seasons of refreshing. Drawing upon his recently published book: *Latter Rain: Cycles of Restoration and Renewal for the Remnant*, Dr. Fulmer provides a pathway and encouragement to



Mark Fulmer

believers to expect God to pour out his Spirit in the days to come. Pastor Jonas Bohlin's article "By Your Endurance" provides practical instruction and encouragement in dealing with seasons of adversity. Pastor Jonas states, "Endurance is done with the mindset of withstanding [obstacles] or sustaining [resistance] permanently through any circumstance." Elizabeth Verver's column, "Beyond Your Wildest Dreams" highlights the importance of faith and the sanctified use of the imagination as an aspect of having a vision to see the manifest promises of God.



Jonas Bohlin




Elizabeth Verver

In the last issue, we mentioned our desire to convene a “Sons of Fullness” conference, and now, we have set the conference dates for June 24-26th 2022. It is our desire to encourage and bring together like-minded individuals to, once again, spread the Fullness message. You may subscribe, donate to Fullness Magazine online and find conference information by clicking on the following link:

www.fullnessnetwork.net

May you live in the fullness of Christ and the abundance He provides,

Thomas Reedy



FOOD

For Learning

*Feeding Children
in the Philippines*

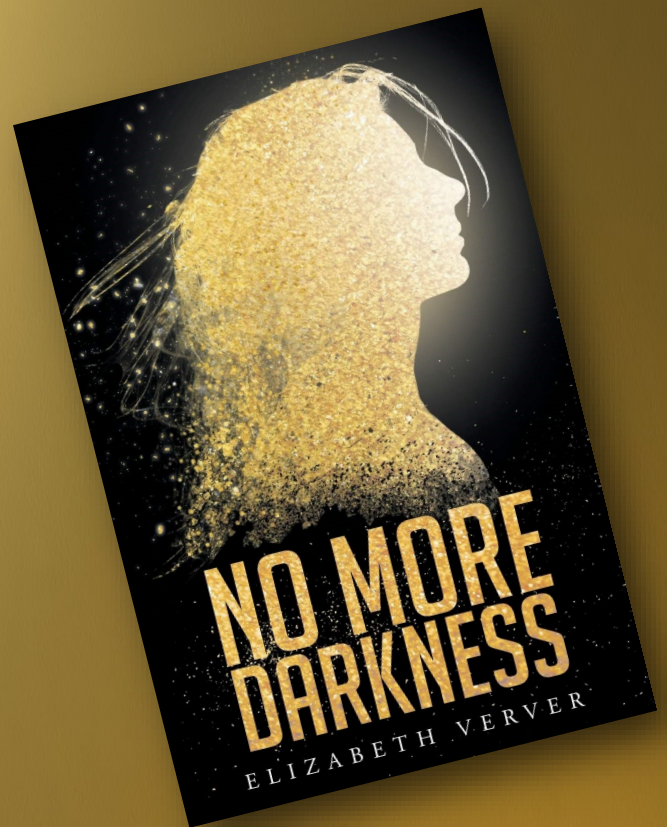
What do you think a small cup of warm nutritious soup means to a hungry child? *Pastors tell us that sometimes the children fill their stomach with water so it won't feel so empty.* Hungry children are not healthy and do not do well in school.

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Is there any hope for our fractured hearts, shattered dreams and devastated lives?

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A NEW ERA

With a New Season of



When I think of a new era, immediately I go back to an era that changed my life, the late 1970's thru the mid 80's. I call that era the *Fulness Era*. Pam and I were part of an on-fire Baptist Church when the Third Wave move of Holy Spirit came flowing through the denomination. One of the most influencing couples in my life was Ras and Bev Robinson. Not only were they used by Holy Spirit to mature me in spiritual life, but because of them, I saw how Holy Spirit could take over an entire corporate work; a church could have revival; a city could have revival; a nation could have revival. We have entered a new era! The impossible will become the norm! There is a moment when time makes a shift and you gain momentum for your future. We are in that kingdom moment now. This time that we have entered is not just a new year, decade or season, but a new era in the Kingdom of God. We hope to find reassurance in a

quote often attributed to St. Francis of Assisi: *“Start by doing what’s necessary; then do what’s possible, and suddenly you are doing the impossible.”*¹ We are in that Kingdom moment now!

This is an era when we must reach and RECEIVE KEYS to unlock His Kingdom in the earth. In Isaiah the Word of God says, *“Look—a new era begins! A king will reign with righteousness, and his princes according to justice!”* **Isaiah 32:1 (TPT)**. An era is a fixed point in time from which a series of years is reckoned. An era can also be a memorable or important date or event in the history of a thing, person or nation. An era is a system of chronological notations computed from a given date as a basis. An era is a period identified by some prominent figure or characteristic feature or stage in development. In Hebrew, this present era is known as **PEY**. This word signifies breath, voice or mouth. As God’s ambassadors, our voices must be heard. *We will decree a thing, and it*

will happen! Each year is important to develop a testimony that will overcome the opposing enemies of oppression, injustice and Holy Spirit resistors.

This is a time to see and refine your vision. Out of that vision you can decree your future. **Without a vision a people perish. In Proverbs 29:18**, this word actually means that without boundaries or prophetic utterance a people go backward. *We have shifted from a church era to a Kingdom era. THE KING IS BLOWING FROM HEAVEN A FRESH, NEW SPIRITUAL WIND! The Earth is now responding to this breath.* In this divine shift the Lord is transforming our mindset so we move outwardly from what has been built in one season into a new movement for the next season. This will be a new building season, but first we must unlock God's Kingdom plan and align heaven and earth.

When the Lord revealed His Messiahship to His disciples in Matthew 16, He gave Peter a prophetic word that would transcend the ages. In Matthew 16:18–19 (my paraphrase) He prophesied, **"I will build My church, the gates of hell will not overpower it, and you will have authority to unlock the kingdom and forbid and permit what goes on in the earth."** We must remember that this prophecy to Peter had yet to be fully revealed in reality. *The church was still a mystery.* Therefore, when the day of Pentecost came and three thousand were converted, Peter must have thought, "How will we build for the future? How will the Lord, who has ascended, accomplish this through us?"

The disciples did not have a full concept of the meaning of the "church." The only concept they had of spiritual gathering was from the synagogue. The word the Lord was using here was *ecclesia*, which was a Roman concept of ambassadors going in to transform a region to make it look like Rome. Everything seemed new to the disciples. Just a few weeks prior, they had a revelation of the Lord being Messiah. Now they had to see how to gather and build for the future out of a new paradigm. Eventually they would have to leave Jerusalem to do this and build, in Antioch, a prototype of what the Lord was prophesying. The writer of Hebrews gave us much revelation of how what the Spirit of God was doing in that day could not be done in Jerusalem. This is an example of how God built in one season—in this instance how the church grew in Jerusalem and

Judea—in order to move His church into a new season—and then to Antioch (modern-day southern Turkey) and to the uttermost ends of the earth.

"This is an era when we must reach and RECEIVE KEYS to unlock His Kingdom in the earth."

This would begin a whole new era in the genesis of the early church. Now, the *Spirit of God* would help His leadership establish something that would be indestructible. There would be unsurpassed power in the ecclesia to overcome the enemy of mankind, Satan. But before the church was built, there had to be an unlocking of God's Kingdom power within the triumphant people who would walk into the future. That is what the Book of Acts (in general) and Acts 2 (specifically) is all about: the church being imbued with the power and purposes of the Holy Spirit. We must remember that approximately seventy years elapsed from the time Peter had revelation until John was visited on Patmos Island. This established the first church era. In every era we unlock a kingdom plan so we can build the prototype for the ecclesia for the future. This new era propels us into a season of unlocking so that we can build in days ahead. That is exactly what God is doing—*right now.* Heaven and Earth Must Align! The Lord taught His disciples to pray using a model prayer, which we know as the Lord's Prayer. We have access to Father's Throne Room, but we must access the revelation for us to triumph and establish that in the earth realm. The government of Heaven must enter our atmosphere, align with the government of God in the earth and liberate the armies of God and the land!



A key *pey* word is Passover. That means we are living in a Passover Era! Each year we must cross over and war for our promise ahead. He is "passing over" His people, looking for His Church—that body of believers who will be used in this *pey* decade of harvest in the midst of world turmoil. While this entire *pey* decade is strategic, in September of 2019, a massive shift occurred between heaven and earth. By March 2020, we had been pulled aside for a Divine Reset. Never before in history, since the original Passover that we read about in Exodus, have we seen the Lord sequester His people behind their door to produce a redefined, purposed remnant, ready for the war ahead. Through 2026, we will see a great rearrangement of economic power structures as well as spiritual power

shifts. Watch. Pray. And when God releases you in your particular sphere and authority, move forward in boldness, not backward in fear.

A Triumphant Move is Developing!

There is a new move of God in His people this hour! They are like a river of glory fire ... liquid gold flowing throughout the lands. They resemble fiery



lava moving from state to state, province to province and nation to nation throughout the earth. These glory warriors will destroy the works of the enemy in days ahead. Over the next several years, we will mature into a people who do exploits and are ready to go to war against any darkness attempting to bring destruction to our Lord's Kingdom plan. These triumphant people are ones who know how to triumph.

To *triumph* is to obtain victory, or a state of being victorious in conquest. Triumph carries a distinct emotion for God's children; in triumph, one expresses joy or exultation because he or she has prospered, succeeded and flourished. To triumph means to celebrate and rejoice with victory and jubilation. Triumph indicates that an advantage has been gained over the enemy. Triumph also conveys that success has been granted through a supernatural grace being released. God has a people who must keep moving. Movement is linked with life! If we stop moving, we stagnate or routinize. If there is one thing that I have seen happen from season to season, it is that the Church stagnates. This can be because we fall into apathy. However, most times we stagnate because we enjoy getting comfortable in one season and resist change. We must be a people that are willing to war for our future.

We are living in conflicting and conflicted times. Many times the shifts we make are not our willful choices but result from the wars of the season. We would have loved to see something go one way, but atmospheric shifts, conflicts of opinions, conflicts of philosophies and conflicts of emotions caused things to go a different direction. James said

that we war because we have cravings and desires in us that cannot be satisfied. Many times these desires hold us in wilderness places. We are meant to cross over into prosperity, but we choose to have our way in a situation, instead of submitting to the will of God. We are in a great warfare over a three-fold cord controlled by Satan's kingdom consisting of: poverty, infirmity and religion.

War is the "grace to fight." When the Lord calls us to war, He gives us the grace to triumph. God never calls His children to do anything without the grace that is necessary to fulfill His purpose. Therefore, in the midst of war, there is grace. We are called to protect our vineyard. My greatest concern for the Church today is, "Will a new generation rise up and war for all the promises that have been redeemed or paid for by the Blood of the Lord Jesus Christ?" Christians must learn why it's imperative that we fight and overturn the plans of the enemy. Learning to war comes easier to some than to others. To those who grew up in relative peace and comfort, it may come hardest of all. Why war? Why is war necessary? Why can't people live in harmony? These are the questions we ask our parents when we are first exposed to conflict, through the media. We ask the questions of our history teachers when we are learning the events that brought us to the present. Most importantly, we ask God, "If you are a loving God, why do war and destruction occur?" The short answer is that there are two kingdoms in conflict.

Satan's demonic angels roam the earth trying to keep his kingdom in place. We are in God's Army of Warriors. The Lord has already defeated Satan and all his dominions, powers and principalities. However, we are called to



enforce that defeat. If we do not heed His call, then the enemy will step in and rule in our stead. We are called to possess, secure and protect our inheritance. We must remember that the earth is the Lord's and the fullness thereof!

As the Holy Spirit moves us toward becoming more Christ-like, the methodology of an old season will not

propel us into the future. We need something new and fresh. We need a new glory. This is one of the wiles of the enemy - to hold us captive in the last manifestation of God. Therefore, we live in the past rather than move into the best that is ahead for our lives. This is how religious spirits operate.

A Time to Plow!

“Behold, the days are coming,” says the Lord, “When the plowman shall overtake the reaper, and the treader of grapes him who sows seed; the mountains shall drip with sweet wine, and all the hills shall flow with it” Amos 9:13 (NKJV). I have traveled to all 50 States numerous times. Dutch Sheets and I also did a “22 Regions” journey through the United States. In the last four years, the triumphant remnant has made incredible headway. The Lord is awakening the seeds of revival that have been sown throughout America and caused this incredible triumphant remnant to keep advancing. We don’t want to lose any momentum of righteous change that has influenced our nation over these last several years. I see the enemy throwing a “dark horse” into this next season. We must stay focused as watchman intercessors.

Prophetic seeds that have been sown and declared in your region should be plowed up! The Lord has put us into a plowing season. The prophetic seeds that didn’t come up in one season should be declared alive and receive a new breath of His Spirit. I see teams of plowmen being connected together. Many of us have received revelation but tried to plow alone. However, if we connect and plow together, the harvest of God in a region will be gathered. This is a key time for alignment.

Apostolic/Prophetic Rule Must Be Established in a New Way!

As the apostolic Church matures and advances the Kingdom of God in the earth, apostolic/prophetic rule will be established in territories. Here are six key points that we must understand as we move forward in this new era:

1. **Know your field and sphere.** Faith works in place and time. In 2 Corinthians 10, Paul talks about fields or spheres. We each have key fields and spheres that we can war and triumph within.
2. **Mobilize the armies.** Know who is warring with you for the King’s rule.
3. **Strategically know your redemptive “thin” places.** When Rose Sambrook from Northern Ireland came to speak at one of our gatherings,

she shared how in Ireland they talk about “thin places”. These are the places where the Spirit of God has come and heaven and earth have become very close. These places have key altars that need to be re-fired for today. We must know where these altars are in our field or spheres. If there are no thin places in our sphere then we must find where the Lord wants to come and create a thin place, or portal, between heaven and earth.

4. **Define the high places.** Within our spheres and field we also have high places. These are places where the enemy has erected his rule. These are the places contending for our worship.
5. **Sanctify the land.** When we commit iniquitous sins and defilement of the land occurs, we must sanctify the land. The land mourns until we have reconciled it back to God, the One who made it. The earth is the Lord’s and the fullness thereof (Ps. 24:1).
6. **Establish new glory altars.**

High Places and Ruling Demonic Centers Must Fall!

There are many high places erected by the enemy throughout the nations. These are the result of the worship war going on in each territory of the earth. Worship occurs around the one whose throne has been established. We are created to worship; therefore, if we pay homage to the enemy, he will control the atmosphere. The entire territory then falls under the darkness of his presence, and demonic hosts redirect those in that territory away from God’s plan of fullness, peace, joy and abundance.

Build a New Glory Altar

All through the Word of God new altars had to be built. How do we do this? We must find the places where religion and government have met and made wrong choices and bind the strongman (Matthew 12). We must overthrow the defilement of the last altar (2 Chronicles 34:4; John 2:14; Revelation 2:13). We must contend for His name to be established and the identity of that name at the gates (Deuteronomy 28:10). We must let worship ascend and watch His glory come down (John 4, Acts 4-11). We must welcome a new move of His spirit (Acts-Ephesians). I want to suggest that you read **A Triumphant Kingdom: The Apostolic Church Advancing**. This book by Robert Heidler and me will help you move into your future.

The Time of Harvest is Now!

Biblically, God’s goal for us is the harvest. The Bible is written around harvest cycles. The Lord wants His people

to develop and maintain a harvest mentality. He wants us to walk in a mindset of increase and reaping. This is an era when we must decree that what we have sown will come forth and multiply. Call back the bread that you have cast upon the waters. The seeds that have fallen in the earth are ready to break forth into an abundant crop. Plow up your fallow ground. Unlock what has never manifested in your past. Let your sorrows turn to joy. Gain new strength! Rise up and enter this era with a mind to triumph!

We see this all the way through the Bible. God wants our barns to be filled with plenty and our vats to overflow. He wants us to experience the fullness of His promised blessings. That's what harvest means. Harvest is what we've been working and praying for, and the promise that we have been pressing forward to attain. The time does come when we will receive the harvest. Harvest is not "pie in the sky by and by," but the reality of the promise coming into our experience. God not only wants us to harvest in the natural realm, but also to see a harvest of righteousness. He wants us to experience a harvest of souls. Psalm 1 tells us that God wants us to be like a flourishing tree that brings forth its fruit in its season. Ecclesiastes 3 tells us there is a time and a season for everything. There is a time to plant seeds, and there is also a time to reap the harvest.



The Changing Horizon

To wage war—and win—we must have a battle plan. God knew that His people needed to develop their hearts and minds for war, so, more than thirty years ago, God began preparing me for this time of war and revealing His plan for the unfolding days ahead. We are a people who can tell the future, which is the *expected end*. This means that we have desires and emotions that are being activated, causing us to anticipate something yet to come. Know that the God of heaven can and does reveal to His people what is to come. You need not be afraid of the future! But you must understand times and seasons and know how to change with the future.

As an artist, I learned that one of the first principles of perspective is to see and define your horizon. Because God created time and is time, He is not bound by time. By communicating with His people, He can shift our horizons, or perspectives, to a

different time and space to show us what will be coming. Acts 17:25–28, 30–31 (AMPC) is key to understanding how our faith works in time and space:

“It is He Himself Who gives life and breath and all things to all [people]. And He made from one [common origin, one source, one blood] all nations of men to settle on the face of the earth, having definitely determined [their] allotted periods of time and the fixed boundaries of their habitation (their settlements, lands, and abodes), so that they should seek God, in the hope that they might feel after Him and find Him, although He is not far from each one of us. For in Him we live and move and have our being . . . for we are also His offspring.... Now He charges all people everywhere to repent (to change their minds . . .), because He has fixed a day when He will judge the world.”

The Scripture above explains how the leading philosophers of Greece were unable to conceive of any real distinction between God and the universe. When that happens, darkness rests on any concept of true worship and interaction of the God who loves mankind. Creation had become the central principle of all true religion and was competing with the transcendental idealism of the day. *But God!*

In the midst of strife and defilement, each generation has a responsibility to bring forth these blessings. That is why we are in the earth. I always define *success* as being at the right place, at the right time, doing the right thing. Therefore, vision will open up to allow God's Kingdom people to advance. God's Kingdom people will not only become successful but also strong and innovative in days ahead.

The Glory Shift Has Begun!

- Nations are in the valley of decision. All nations reconcile around God's nation, Israel. Nations will rise or fall based upon their continued relationship with Israel.
- China, Russia and the United States are vying **for world leadership!**
- China has strings and inroads that make them the major economic influencer in the world. Their goal is to be the top economic nation by 2026.
- Korea will become a sign to the world! The situation between North and South Korea is a prototype that we must understand. Only this year was the end of the Korean War finally decreed. How the division in that nation ends is well worth watching and will create historical impact.
- Because of a government that is anti-God, the United States will be greatly tested over the next

four years. How we rebound determines our future. Without divine intervention in this nation, we will end up reflecting the government of China rather than what we've known in the history of the United States.

- Plague-like testing will continue to occur throughout this entire era. We must be watchful at every Passover. The enemy will try to resurrect infirmity during each Passover season.
- This is a year that we must begin building the future church that will advance Kingdom harvest strategies. We cannot limit our thought processes to the history of past church administration. This is a time to be filled, refilled and advance with great power.
- Earthly oppression will not stop until the next move of God begins.

We must have vision. At this time in history, God is bringing forth our past, aligning it with our present and opening a window so we have a glimpse of the expected end or future of all that is to come. He did this for Daniel. He did this for John. He is now unlocking much of what they saw that was sealed up and revealing the sealed revelation to us today. God will cycle your times and seasons so you break the power of iniquities and injustices.



Charles D. "Chuck" Pierce serves as President of Global Spheres, Inc. (GSI) in Corinth, Texas. This is an apostolic, prophetic ministry that is being used to gather and mobilize the worshipping Triumphant Reserve throughout the world. GSI

facilitates other ministries as well, and participates in regional and national gatherings to develop new Kingdom paradigms. Chuck also serves as President of Glory of Zion International Ministries, a ministry that aligns Jew and Gentile. He is known for his accurate prophetic gifting which helps direct nations, cities, churches and individuals in understanding the times and seasons in which we live.

Chuck has a degree in Business from Texas A&M, Master's work in Cognitive Systems from the University of North Texas, and a D. Min. from the Wagner Leadership Institute.

What Does it Take to be a Son of Fullness?

June 24-26, 2022

There have been many lives changed and directed by the ministry of Ras and Beverly Robinson.

The legacy continues.

The Sons of Fullness has its origin in a prophetic word delivered from God to Ras through Budd Rodgers that there would be "Sons of Fullness" who continue to open doors of opportunity for those who desire a deeper, more intimate understanding of the Holy Spirit.

**Join us as we explore
the pathway to Fullness!**

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SONS OF FULLNESS

Look what we have at Fullness!

Three great ministries within our walls. They are ready to speak at your church or gathering. Contact information for each Ministry is below.

Jay and Jennifer Peikert



Jay and Jennifer Peikert are prophets and ministers who travel all over the world preaching the Gospel, healing the sick, being a prophetic voice to the nations and seeing signs, wonders and miracles everywhere they go. They have been to Japan, Brazil, Chile, Peru, Mexico, Honduras, Cuba and different places in the U.S.A.

Jennifer is also an accomplished author. She has written 4 books with one translated in Spanish.

Jay and Jennifer Peikert can be contacted at:

jennifer@declaringthetruthministries.com www.declaringthetruthministries.com

Dr. Tom Reedy

Tom has served as a pastor and church planter for 30 years (12 years as a Baptist pastor). He received his education from Southwestern Baptist Theological Seminary.

He served as a pastor of Southern Baptist churches until he was filled and empowered by the Holy Spirit with the gift of healings, prophecy, and a ministry of deliverance. He was commissioned as an Apostle/Teacher in 1990. Ras Robinson became his spiritual father in 1987, resulting in a vital connection with the “Fullness” message.

Dr. Reedy has published under his own publishing company, Roar Publications (Roarpublishments@gmail.com), five books entitled *The Hand of Zerubbabel* (1994), *Wrestling with God: Evangelicals and the Holy Spirit* (2015); and *For the Joy: Praise and the Cross of Christ* (2020), *The Apostle: Metaphors of an Emerging Ministry* (2021), and *The Five-Fold Ministry and the Armor of God* (2021). Dr. Reedy publishes online content on his website: www.thomas-reedy.com YouTube: “Eyes Wide Open”.



Budd Rodgers



Budd Rodgers is the Managing Editor of Fullness Magazine Online. He graduated from Texas Tech University with a degree in Business Administration. Budd has been in Ministry for 40 plus years in various capacities, including pastoring and church planting. He is the founder of Shepherd’s Voice Ministries Inc., a 501(c)3 prophetic ministry. He has an anointing to activate every generation to promote the kingdom of God and is available as an itinerant minister.

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I am Robin Robinson Bohlin, daughter of Ras Robinson. We wanted to share this article with you from Charisma Magazine published in 2002. Although the numbers have changed the essence of Fullness has not. Fullness in Christ Ministries now has a readership of 12,000 subscribers with many sharing the prophetic words on different social media platforms and email lists. At its apex, the original Fullness magazine had 80,000 subscribers. We believe that the new Fullness Magazine Online will have double that amount.

We would love to connect with Pastors and Churches who consider themselves to be "Fullness Churches" as dad alluded to in his article. You will see at the end of the article that he prophesied this new magazine venture. We are so very happy to provide teachings from seasoned teachers – promoting the Word of God! We do know that God desires for us to "connect the net" again through relationships.

Please write us at: contact@fullnessnetwork.net if you are interested in becoming more connected. We will have our first **Sons of Fullness Conference: June 24-25** and invite you to attend in Fort Worth, TX. We desire relationship with you!

Enjoy the article below:

Charisma 2002



Ras Robinson is reaching thousands with his daily e-mails

At 67 years old, Fort Worth, Texas-based minister Ras Robinson isn't even thinking about retirement. In fact, the former Southern Baptist - whose first name is pronounced "Razz"

- is gearing up for a prophetic conference later this month that follows a leadership summit he conducted in nearby Lindale. Both events are part of his pursuit to "connect the Net," as he calls it - his effort to church leaders for the greater cause of Christ and missions.

"Revival is coming, and if we will begin to lay down the things that divide us, it's possible with today's technology to literally have the world connected to the love of Christ," he said.

Robinson began using technology in January 2001 to help carry out his mission. About 2,000 subscribers currently receive his daily prophetic e-mail message titled "What the Lord Is Saying Today!"

He takes his spiritual gift seriously. Early every morning, he goes outside and thanks the Lord for the day. Then he asks God what He wants to say and writes down those thoughts as quickly as they come. Hardly a day goes by that he doesn't receive a reply from someone in response to his e-mail message.

Acknowledging that there can be abuse in the prophetic arena, Robinson believes one of his roles is to pastor those who have prophetic gifts. He will conduct his first prophetic conference Oct. 23-25 at Fullness of Christ Church in Fort Worth, which he and his wife, Bev, founded in 1991.

Formerly the manager of Broadman Products Department for the Baptist Sunday School Board in Nashville, Tenn., Robinson was introduced to the Spirit-filled life in 1971. While going through a spiritually dry period, he asked a Spirit-filled Southern Baptist to pray with him.

After their prayer time, Robinson's life changed.

In 1976, the Robinsons moved to Fort Worth and began attending a Spirit-filled Baptist church called Lake Country Baptist. There, he spoke in tongues for the first time.

"The power of God began to be released in my life at that time," he said. "That experience had an enormous impact and still does today."

Out of that hunger for the Holy Spirit, Robinson helped launch a new movement called "Fullness," which consists of churches that are solid in their basic doctrine, open to all the gifts of the Spirit and embrace the total gospel.

The Fullness movement provided an option for Baptists who wanted more of God yet found many charismatic groups to be unregulated, undisciplined and sometimes even unbiblical.

Robinson returned to his publishing roots in 1978 by establishing Fullness magazine, whose circulation reached 60,000 at its peak. As an extension of the magazine, he held conferences around the world.

Although the magazine folded in 1991, Robinson believes the Fullness movement still exists and said he is open to publishing the magazine again if God leads him to.

"We know there are Fullness churches out there--they just don't have the name," he said. "That may be part of what we are about--trying to find those people and letting God in some way bring us together, to connect the Net."

– **Carol Chapman Stertzler in Dallas**

Discerning Times and Seasons



EMBRACING THE SHIFT

by Jay and Jennifer Peikert

We go through different times and seasons in our lives and in our walk with God. It is important that we learn how to discern these times and seasons. Many times we discern them after we have gone through them. We go through these seasons not always understanding what is going on. Many times, it is after we have experienced them that we gain understanding.

It is important that we discern and learn. Discerning the times and seasons are important not just for our individual lives, but for the Body of Christ. If God wants us to leave one season and enter into another one, we need to know so that we don't carry things from the old season into the new one. Carrying things from the old season into the new season can hold us back and slow us down. Therefore, we need to know and understand the new season.

The enemy would like to keep us in the past, in the old season, so that we can't move forward as fast, or sometimes even move forward at all. Let me share our story as an example. A dream we had was to build our own home, but like a lot of people, it was just a dream, or so we thought. In 2019 we felt compelled and pulled by the Lord to buy some land that an acquaintance of ours owned. We really liked this land. It suddenly became available to buy. We weren't looking to buy land at that time, but when it became available, we began to pray. We never "heard" the Lord say "buy the land", but we felt pulled by Him to buy it. So, we made an offer, worked it all out, and spent almost everything we had to pay cash for the land.

"To everything there is a season, a time for every purpose under heaven."

Ecclesiastes 3:1 NKJV

Before this happened, we had purchased land in Missouri by refinancing our home which was almost paid for. We knew God wanted us to purchase the land in Texas. We were following his timing. So, we were back in debt on our home, but the land in Missouri was paid for. We bought the land here in Texas. We planned to sell our home and live in a travel trailer on our new property in Texas until we could save up enough to build a house on the “NEW” land. We thought this would take perhaps two years.

We began to pray about things again and then two or three months later, the Lord led us to start building, so much for OUR two-year plan. Now remember, we spent almost everything we had to buy the land, and we still had not sold our current home. We put our home on the market believing it would sell quickly because, after all, the market was a seller’s market.

So we were about to start building a home with not much money in the natural. As we stepped out in faith and began the building process, we made the decision that we were going to believe God to pay for the building of our new home completely debt-free. This was a totally new season for us, a new outlook for us, and we were walking into a completely new process. We were totally locked in on believing God to build this home debt-free.



We believe when God takes you from one season to another, you can walk out of the old season into the new season leaving everything behind. When you step into the new season, there is promotion. There is acceleration, and God will take you into a greater season.

We started the process of building. We put our home on the market, and we were believing for it to sell quickly, but it didn’t. It took nine months (the time it takes to birth something) for us to sell our home. Finally, our home sold, and we moved into the travel trailer to live. Ten (the number God uses for testimony) months later our NEW home was finished, and we moved in COMPLETELY DEBT FREE!!!

Had we not been willing to let go of the finances, trust God and leave the old house, we would not be in the position we are today. We had to leave the previous season in order to enter the NEW season.

We had to trust God as we embarked on this journey. It has been absolutely incredible. We have been blessed beyond anything we could have imagined.

“It is He who changes the times and the seasons; He removes kings and sets up kings; He gives wisdom to the wise and knowledge to those who know understanding.” Daniel 2:21 MEV

It is God who changes our seasons and shifts things in our lives. It is up to us to move with Him and embrace those shifts and move with the seasons and shifts. God is about advancement and movement. Because we were willing to embrace the new season, we have gone from owing on a home on four acres, to being debt-free, living on eleven acres in a custom home.

There are many times and seasons in our lives, but they are all necessary to get us to where God wants to take us. It is very important for us to spend time alone with God just listening to His voice. It is also important to understand that God leads us and speaks to us in many different ways. We all need to learn the way God speaks and recognize His voice. I believe He is speaking to us continually. We need to be bold and courageous enough to step out when He says move and move when He says to.

“For as many as are led by the Spirit of God, these are sons of God.”

Romans 8:14 NKJV

One thing we learned in this season, the building season, is that when you believe God ridiculously you will get ridiculous results. When He moves you into a new time or season, He has already prepared the way, and things will be there for you to walk into and embrace. We need to walk out of our past and walk away from the old things. We should move forward and look ahead, not looking back.

“Do not remember the former things, nor consider the things of old. Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.”

Isaiah 43:18-19 NKJV

For instance, think about driving your car. You cannot safely drive forward while looking in the rearview mirror. When you drive a car, your attention has to be focused on where you are at the moment and where you are going. To focus on where you have been will cause you to crash and burn. In life, we are to glance back, but focus forward.



“Let your eyes look straight ahead, and your eyelids look right before you. Ponder the path of your feet, and let all your ways be established.”

Proverbs 4:25-26 NKJV

What season is God asking you to walk out of, and into what season is He taking you? As you embark in your NEW time and NEW season lean into God, listen to Holy Spirit, obey those tugs, words and nudges. As you enter into this NEW TIME, THIS NEW SEASON, remember this scripture and fear not. He is with you in this adventure.

“Fear not, for I am with you; be not dismayed, for I am your God. I will strengthen you. Yes, I will help you, I will uphold you with My righteous right hand.”

Isaiah 41:10 NKJV

The Lord spoke to me and told me that 2022 is a year of His fire. Allow the Lord to speak to you and tell you what this means for you and your life. God is releasing His fire into our lives, our meetings, and in the Body of Christ. The fact that He is releasing His fire in 2022 is incredibly exciting for us. God’s fire does so many incredible things. He can burn up what needs to be burned and ignite what needs to be ignited to start revival fires.

We are in the Third Great Awakening. God spoke to me and told me that the first part of this awakening was for Pastors and leaders. He desires Pastors and leaders be wide open to what God is saying and doing in this incredible time. He is moving first to get all

Pastors and leaders ready for what He is about to do in their meetings and in the people in the Body of Christ.

We are entering such an exciting time and season with God; it is time to THRIVE!!!! Let’s all allow God to shift us, move us, expand us, grow us, and develop us. Let us walk into this new time and new season with eyes wide open and ears open to hear His voice.



*It is Time to Shift
Into My season of fire
Time to run
Into your heart’s desire.*

*It is time to be open
With eyes open wide
Walk into this season
Knowing I AM by your side.*

*It’s a time of trust
A season of change
A time to move
A season to rearrange.*

*A time of My Fire
A season of My Glory
A time to rewrite
Your history, your story.*

Times and Seasons are vital for our lives. Take the time to spend with the Lord and listen to His voice. Allow Him to move you into the next season with your eyes wide open and ears tuned into Him. You will not be disappointed.

Jay and Jennifer Peikert are prophets and ministers who travel all over the world preaching the Gospel, healing the sick, being a prophetic voice to the nations and seeing signs, wonders and miracles everywhere they go. They have been to Japan, Brazil, Chile, Peru, Mexico, Honduras, Cuba and different places in the U.S.A.



Jennifer is also an accomplished author. She has written 4 books with one translated in Spanish.

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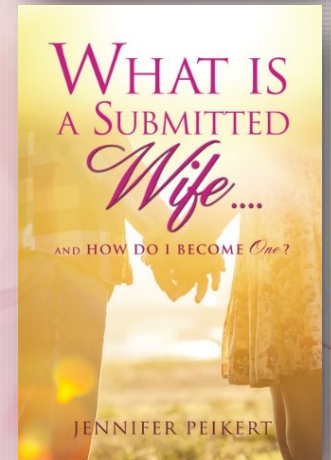
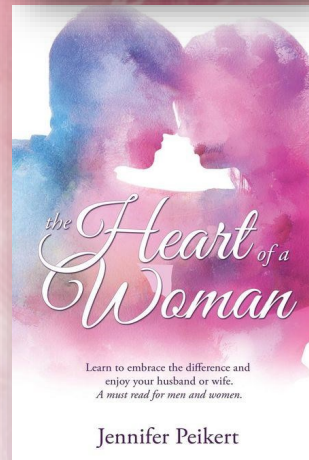
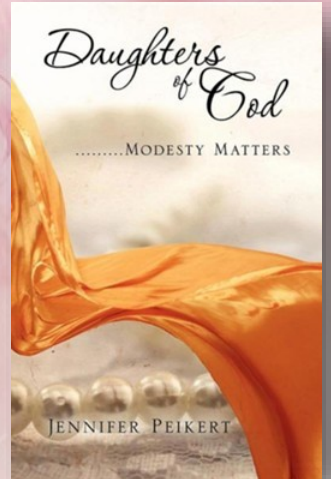
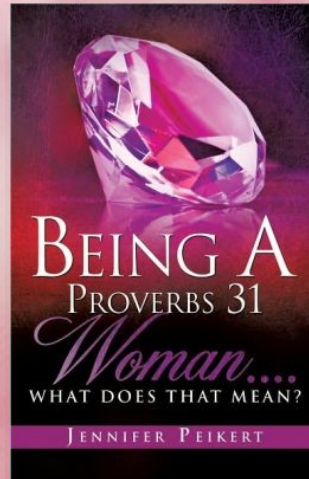
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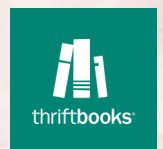
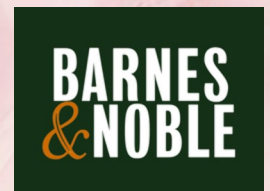
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IN THE FULLNESS OF TIME:

KAIROS AND ETERNITY

By Thomas Reedy

Paul writes in the book of Galatians that when the “fullness of time” had come, Jesus was sent to earth and was birthed through Mary. To establish the meaning of “the fullness of time”, it is necessary to examine three Greek words that deal with the concept of time. The first one is Chronos which represents the standard notion of time, that is, marked time in the natural realm whereby we get the idea of chronology (a history) or a chronograph (a watch). We are most familiar with this concept of time and for our purposes, we will not discuss this concept much further, except to suggest that most of our day-to-day faithfulness is accomplished by our thoughts and behavior in the routine of our lives. Most believers understand that it is the “little foxes” [circumstances of life] that spoil the grapes, and our response can “set the course” of our lives. We cannot simply expect to live on “breakthrough moments” without living them out in Chronos, the day-to-day expression of time that makes up our lives.

That said, the two concepts of time we will discuss are eternity (eon) and Kairos, which are represented by the concept of the fullness of time.

To some extent, Kairos only makes sense against the idea of eternity which represents God’s placement outside of time. Consequently, we will begin with eternity.

Because God lives outside of time, He cannot experience a past or a future, only a present known as today. If one were to take a horizontal timeline and turn it perpendicular so that God looks from the end to the beginning at the same time one would understand the meaning of the phrases: “Jesus Christ crucified from the foundation of the world” and “Our names written in the Book of Life from the foundation of the world.” God sees all events in human history simultaneously. As Adam is sinning, Jesus Christ is dying on the cross. When we received Jesus as our personal savior, God saw Him dying on the cross at the same time. Historically, as we received Jesus as savior and remained faithful to Him, God already sees us in heaven with Him at the end of the age in eternity. Conversely, as Cain rejected God, Jesus was being rejected by the Pharisees, along with those who die having rejected Jesus and are now being tormented in hell. Therefore, human choice enters the Sovereignty of God because our choices are already a part of God’s “today”. From God’s perspective, He doesn’t send people

to hell; they are already there. Likewise, for those who know Jesus personally and have remained faithful, they are already in heaven and in the new age, having become victorious.

This paradigm answers the theological question of the sovereignty of God versus the free will of man. The answer is both are true. God simultaneously interacts with humans in their choices, providing the most gracious extension of His love and willingness “that none should perish”, yet permitting the free-will rejection of His Son. Aside from matters of salvation, God allows us to make choices that are contrary to His will, resulting in negative consequences; yet, according to Romans 8:28, “And we know that for those who love God all things work together for good, for those who are called according to his purpose.” God uses circumstances, individuals and even angels to bring about a positive resolution regarding our consequences without subverting our human free-will. From our perspective, we do not know the deviation from any chosen path that God may have had for our lives because our choices are entwined with God's chosen path for us.

According to noted theologian Paul Tillich, the result of blending God's (sovereign) will with human will yielded a position which retained the idea of absolutes (Jesus Christ being the defining kairotic moment of all history) and a type of historic opportunity where kairos becomes a defining moment in the exercise of the human free-will. This meant that the kingdom of God no longer just broke into history and asserted its will in a dominant fashion of absolute control, but that man, for the most part Christians, “share[s] actively in the running of historical time” Thomas, Paul Tillich 41). It is the resulting balance of the age-old controversy between the sovereignty of God and the free-will of man. Therefore, God's will is supreme, but we are still responsible to obey His voice. There can be no accountability before God without free-will (free-choice). It is now time to look at the concept of Kairos—God's “fulness of time.” There are two kinds of Kairos--

“times and seasons.”

The Difference between Times and Seasons

We should also take into consideration the difference between Kairos as a specific time and kairos as a “season”. Both have an emphasis on the decision-making process that selects the most advantageous opportunity to accomplish a particular goal. When we talk about a particular season we are drawn to the physical seasons of nature—spring, summer, fall, and winter.

This reflects a time of planting and a time of harvest. Seasons imply a zone or parameter of time in which a thing may be accomplished; whereas Kairos, as an “auspicious moment,” refers to a “door of opportunity” where an immediate decision is necessary to experience the greatest effect. Some seasons may re-occur, but kairos moments rarely, if ever, re-present themselves.

For example, the birth of Jesus is a prophetic Kairos moment that changed spiritual and natural history, but His first 30 years was a “season” of preparation until His baptism, which was a kairos (in the fullness of time) moment that began His season of active ministry. His death on the cross was a kairos moment (along with His resurrection; the two cannot be separated) of salvation history (26 prophecies were fulfilled from the Old Testament on the day He died) that led to a 40-day season of post-resurrection appearances and training of the disciples. At His ascension and the coming of the Holy Spirit (kairos moment, promised by Jesus), the disciples entered a season of the apostolic church, characterized by signs, wonders, and miracles (this season was never meant to end, but the corruption of the church put the church into a season of “religion.”). The same is true in our personal lives. We have a pre- and post-Christian life and a pre- and post-experience of the fullness (baptism) of the Holy Spirit. We walk out the meaning of these kairos decisions. Along the way, we will have seasons that are marked by transitional



*“And we know that
for those who love God all
things work together for good,
for those who are called
according to his purpose.”*

Romans 8:28

periods. In a practical way, sometimes, we will find that the grace of God may lift off what we are doing and we find ourselves “circling the airport” or “treading water” until the “new assignment” arrives. God blesses the new thing as we follow the cloud, but the old thing begins to dry out.

The Definition of Kairos

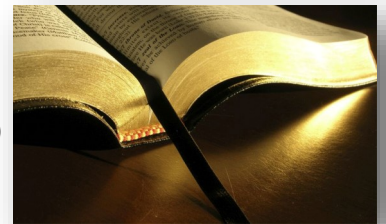
A definition of the Greek word Kairos is provided by Robert McAfee Brown, who states, “The word [kairos] is used in the Bible to refer to a ‘right’ time, a ‘special’ time, when momentous things are happening or about to happen, in response to which we must make decisions that are likely to have far reaching consequences” For our purposes kairos represents the ideal decisive moment when a particular person or situation can most effectively experience transformation, conversion, or resolution through a timely application of spoken word or deed. Therefore, when Paul states in Galatians 4:4, “But when the fulness of time was come, God sent forth his Son, made of a woman, made under the law” (KJV). In Ephesians 1:10, Paul states, *“That in the dispensation of the fulness of time, he might gather together in one, all things in Christ, both which are in heaven, and which are on earth even in him”* (KJV).

Psychoanalyst Hainline explores how personal transformation comes by way of certain “auspicious moments” or breakthroughs that are more akin to the idea of a seemingly divine intervention into the thinking process. For those who believe in “crisis conversion”, “auspicious moments” are pivotal points of decision where individuals through the preaching (kerygma-act of preaching) of the word (logos) encounter the convicting power of the Holy Spirit and, because of that encounter, have a change of heart (conversion) through repentance (metanoia) and faith (pistis). Kairos (the fullness of time) illustrates the proclamation of the word with the immediacy of the Holy Spirit’s influence. Logos becomes rhema in a kairos (prophetic) moment.

The Apostle Paul stresses the importance and urgency of the use of Kairos when he states, *“Be very careful how you live—not as unwise but as wise making the most of every opportunity, (i.e., redeeming the time) because the days are evil”* (Ephesians 5:15). Paul adds to this admonition what would seem to be some curious advice or connection. He says in Ephesians 5:18, “Be not

drunk with wine which leads to debauchery [and a loss of the sense of time]. Instead, be filled with the Spirit.” The “fullness” of the Spirit is not only a spiritual condition but is connected to divine enablement that comes at precise (kairos) moments when there is a need to testify or proclaim the gospel. This connection is demonstrated by the success the Apostle Peter had in the conversion of three thousand people. Later when Peter is standing before the Sanhedrin to give an account of his actions, we are told, *“Then Peter, filled with the Holy Spirit, said to them. . .”* (Acts 4:8). This ‘filling’ is significant and distinct enough from the initial infilling to warrant commentary by Luke who wrote the book of Acts. It is also reflected in Luke’s gospel where he records the prophetic words of Jesus to his disciples saying, “When [notice not if] you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say, for the Holy Spirit will teach you at that time [in that hour, moment] what you should say” (Luke 12:11-12).

In the scripture, Kairos may refer to a single point, to a season, or to a time of fulfilment. All these associations suggest that there is an opportune time determined, shown, and filled by God. Jesus said, “My time (kairos) has not yet come” (John 7:6). This refers to kairos as being a fateful or decisive moment. The Apostle Paul states in 2 Corinthians 6:2, “Now is the time (kairos) of God’s favour, now is the day of salvation.”



Here, the same sense of decisive moment is observed. In other instances, it appears that Kairos has more to do with a time of ripeness; as in 2 Timothy 4:2, where Paul admonishes Timothy to *“be prepared in ‘season’ (eukairos) and out of season”* to preach the Word. In this sense, opportunity comes knocking and the believer must be prepared to respond or at least recognize the time of opportunity. Kairos as a pivotal moment of opportunity for God to bring transformation to society and individuals.

An Experiential Kairos Moment

The supernatural realm of Kairos is not only evidenced in broad social contexts within the realm of theology, but also exists in individual personal realms. Supernatural kairotic moments transform individuals by persuading them that they should embrace a personal change. Normally, this involves an

act of faith because the nature of the kairotic moment is so contrary to the position the individual holds.

I remember attending a pastor's conference to hear a man named John Wimber. Wimber believed that the power of God was available to believers as it was during the time of Christ's earthly ministry. This included the supernatural miracles of Jesus. I had gone to the meeting as a sceptic. The outcome was definitive; I was electrified by the Holy Spirit, experiencing power running through my hands and up my arms. I began to hear God speaking to me, revealing personal information about people's lives.



This led to a kairos moment of decision. I was concerned about my position in my traditional Baptist church, when God gave me an ultimatum; He said, "if you don't take a stand for me right now, it will effect your ministry for the rest of your life." It was the easiest and most kairotic post-salvation decision I have ever made in my life." I became a spirit-filled kingdom minister; the old ministry was gone.

The second biggest post-salvation kairos moment was when God, under the ministry of Mahesh Chavda at a 1990 Passion for Jesus Conference hosted by Mike Bickle, caused me to fallout and have my entire body electrified. He told me: "You are mine. You are my Sovereign Vessel." I was commissioned as a prophet and teaching-apostle. My first book came out of that experience—The Hand of Zerubbabel. My calling was no longer to be a pastor.

Kairos as Prophecy

Since those events in 1985 and in 1990 respectively, I have witnessed numerous such kairos moments (persuasive encounters), not only of the type that is signified by power, but also those which involve revelation or prophetic insight. Nothing is more convincing than to have a perfect stranger reveal unknown details of your life and suggest a solution to your problems. I have personally witnessed the most amazing prophetic utterances and I have also received such messages myself. These prophetic unctions are kairotic moments where a divine offer (rhema) is presented

and the individual or group can respond. The intent is to bring about some level of personal transformation. Such messages are weighed critically by the hearer, before being accepted.

Kairos as Social Justice

William Wilberforce was used to abolish slavery in England. Johnathan Edwards and others were used to bring the First Great Awakening that birthed the American Evangelical movement, leading to the American Revolution. Martin Luther King Jr. was used to bring social justice to African Americans in the 1960s. Ronald Regan was used to bring down the Iron Curtain. Donald Trump, an unlikely candidate, reading the times, became a lightning rod to expose deep levels of corruption in the government and media, resulting in a struggle for the conscience of America to protect the constitution of the United States. E. M. Bounds, noted advocate for prayer, said, "The Holy Ghost does not flow through methods, but through men [people]" Our willingness to stand up and obey God's kairotic (prophetic) word matters.

Recently, God dictated a word to me on October 31, 2021. He said: *"I put a gnawing, grinding, sensation in the heart of people over the things going on in this nation. There is a wave that is coming, and it will storm the beach, and I will establish a beachhead. The beginning of the end of those things. I abhor: lying lips . . ." I saw a giant green fist, like the hulk's, pounding the earth. "They say global warming, but I say, global warning." "I am warning the earth. For too long they have said things would continue as they always have" [worshipping creation and not the creator -mother earth]. "They have disregarded me, but no more. I will shake the earth and the sea and the dry land, and they will know that I, the Lord of all, will render my decrees (judgments) once again." I saw a mighty hand wrapped around the neck of a writhing snake. "Get ready. Get ready." "Like the curtain was ripped in two, so I shall rip down the wall of protection the enemy has erected to protect unrighteous rulership in this country." [I saw the wall being ripped like the temple curtain. "I will expose them to the ridicule they deserve. Do I not sit above the circle of the earth and laugh into derision those who make plans against me?" [Psalm 2]. Their time is coming. It will be soon."*

I then saw an army marching in unison going to war (Christians), This is our Kairos moment of opportunity for the church to become militant. This severe shaking and a time of warfare was a theme of Cindy Jacobs' Global Prophetic Summit (11-11-2021) confirming what God had shown me in October.

Kairos as Preaching

Kairos is not considered solely about a specific prophetic utterance. There is, in essence, a kairotic aspect to all preaching that is moved by the Holy Spirit and firmly grounded in the scripture; it is the way of the Holy Spirit to honor the written word of God in whatever format presented.

It is this divine moment or point of decision that characterizes the preaching of scripture. Jesus told those that listened to His teaching that they needed “ears to hear”, i.e., a spiritual discernment to understand what He was saying. This divine hunger or breakthrough in spiritual experience was accorded to the power of the Holy Spirit. Kairotic preaching produces a sense of God’s presence. It is “the awareness of [God’s presence] that characterizes early apostolic preaching (Sullivan, 325).

This reflects Jesus’ own preaching when He says, “The words I have spoken to you are spirit and they are life” (John 6:63b).



Jesus viewed Himself as a channel of the knowledge and power of God the Father. He said, “I do nothing on my own but speak just what the Father has taught me” (John 8:28, cp. John 12:46). Jesus says, “I tell you the truth, the Son [Jesus] can do nothing by himself; he can only do what he sees his Father doing because whatever the Father does the Son also does” (John 5:19) This is an example of a kairotic lifestyle. This encounter with the presence of God would lead to metanoia (repentance).

Kairos as Prophetic Signs in the Earth

Kairos moments may also be represented in signs that point to new directions of opportunity. At the beginning of the year in January of 2021, the death of a beloved elder Bill Willard sparked an unusual change in the atmosphere at the following morning worship service at Fullness in Christ Church. We witnessed people, chairs, floor and a musical instrument covered in gold dust. It was prophesied that there was a changing of the guard from Moses to Joshua and that business as usual would no longer suffice. Many individuals and churches can point to a time when “everything changed”.

“
We witnessed
people, chairs, floor
and a musical instrument
covered in gold dust.
”

Your choices to obey God’s now word in the “fulness of time” brings transformational breakthrough. Kairos moments are coming quickly to those who have ears to hear and spirits to discern. My prayer for you is to live in the Kairos of God.

Uniquely qualified as an editor, having taught college Composition courses for 20 years, Dr. Reedy serves as Editor in Chief and a contributor of Fullness Online Magazine. He holds a B.A. degree in Journalism & Communications, an M.A. degree in English–Rhetoric and Composition, and he has completed 30 hours of a Ph.D. program in Classical Rhetoric, Post-modernism, and Victorian Authorship (ABD).

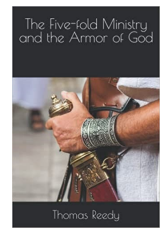
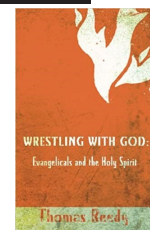
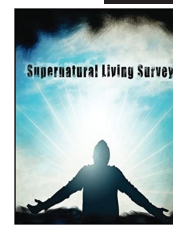
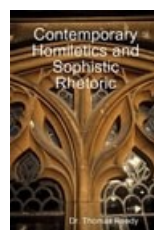
Tom has served as a pastor and church planter for 30 years (12 years as a Baptist pastor). He received his education from Southwestern Baptist Theological Seminary (M.Div. and a D. Min.).

He served as a pastor of Southern Baptist churches until he was filled and empowered by the Holy Spirit (1985) with the gift of healings, prophecy, and a ministry of deliverance. He was commissioned as an Apostle/Teacher in 1990. Ras Robinson became his spiritual father in 1987, resulting in a vital connection with the “Fullness” message.

*Dr. Reedy has published under his own publishing company, Roar Publications (Roarpublications@gmail.com), five books entitled *The Hand of Zerubbabel* (1994), *Wrestling with God: Evangelicals and the Holy Spirit* (2015); and *For the Joy: Praise and the Cross of Christ* (2020), *The Apostle: Metaphors of an Emerging Ministry* (2021), and *The Five-Fold Ministry and the Armor of God* (2021). Dr. Reedy publishes online content on his website: www.thomas-reedy.com YouTube: “Eyes Wide Open”.*



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Beyond Your Wildest Dreams

by Elizabeth Verver



I believe, now more than ever, the Lord is wanting to awaken the hearts of His children to dream bigger dreams. As the world grows darker, the children of God will shine brighter. You and I are on a journey to our wildest dreams from God! In order to step into all God has for you, you must first be willing to let go of where you have been and even where you are now. It starts with first being able to see what is POSSIBLE in the realm of the spirit through faith and expectation.

I once heard this statement, and I found it to be true in the scripture, that you must first see inside where you want to go in order to receive the manifestation on the outside. What you behold will eventually become your reality. In other words, your wildest dreams are first conceived internally before you can see their existence outwardly. Every invention, dream achieved, or creative project was seen first in the mind through imagining something to exist.

This journey can easily be compared to the process of natural birth which was created by God. We can find clues to understanding spiritual things through the natural things. God has placed His wisdom all around us and in us. We just need to be willing to search it out. Think of a child birthed into this earth as a promise from God. You conceive the promise through faith. Faith is the embracing of the seed (promise of God) of conception, much like the seed of man for natural childbirth. The womb of the woman then carries the seed and nurtures it. We also conceive in our spiritual womb and carry the promises of God. Eventually, it is time to birth the promises of God and see them become your reality. I want you to think about your dreams and promises from God. I am certain there are some you who are beholding your reality, others are still carrying it in your heart, and maybe even some you have given up on your dreams. Wherever you find yourself in the process of

dreams fulfilled, God has a wonderful plan in every promise.

It is so easy to get stuck in one place and give up on the dreams God has given you. Most often, dreams becoming reality take longer than expected. They can be challenging to carry at times and sometimes almost impossible. I say almost impossible to remind you that with God all things are possible. The life that God has promised you will always require faith, so do not be surprised when it seems unlikely. Your faith in God will receive every promise from Him. We must remember this and hold on to faith in whatever we face along the way to their fulfillment.

I once heard it said by the late Myles Monroe that the richest places are not the banks all over the world, but the graveyards. Can you believe that? What he was in fact saying is that so many people die with the richness of their God-sized dreams still in them. I am sure you felt the same shock in that statement as I did. Perhaps it is moving you even now to decide that will not be the end of your story. The day I first heard that statement was a turning point for me. Let me share with you about this time and what happened next.

I shared with you in our last time together how I started out homeless, so you can imagine how impossible it was for me to believe in ever owning a home. It was a DREAM that required faith and determination not to give up. We had been living in our apartment for three years when God dropped into my heart the dream of a brand-new home. We had just had our second daughter, and it all seemed completely out of reach for us. As my husband and I were spending time together praying one evening, we asked the Lord what He wanted us to do in order



to take steps towards the home of our dreams. He told us to begin to imagine living in a home, to sow seed as directed, and believe. In fact, He told me the following three words that I posted on the refrigerator to

look at every day. We would **BELIEVE, EXPECT, and RECEIVE** the promise of a new home.

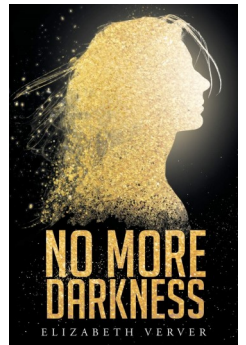
I want to share about an important key the Lord taught us during that time as we believed for the impossible. This helped us begin to live in the supernatural and unlock the amazing plans that God has for us. The answer was found in understanding the gift of **IMAGINATION**. So often we are

In order to step into all God has for you, you must first be willing to let go of where you have been and even where you are now.

using this gift that God has given us in a negative way. Many times we imagine the breakthrough not coming, the sickness not leaving, and devastation in every way. This is our faith activated but used in the opposite way. We are doubting, not believing. We are in unbelief and not faith. We are using the gift God has given us, but not for good. What would happen if we unlocked the gift of our imagination and began to believe for God's promises to come to pass? We would see every promise from God come to be.

Of course, believing in the promise is the most exciting part; there is much more to come if you and I are going to see all our wildest dreams from God. This will be a journey through ups and downs and twists and turns that will ultimately make us into the person that God has created us to be. We will be on that thrilling ride for the rest of our lives, so let's keep going and hold on tight because it can get bumpy. We are in this together, and God will never fail us. You see, we DID get to build the dream home two years later, and since then, He has done even beyond that!

Elizabeth Verver is a passionate pursuer of the heart and presence of God. She is a loving wife to Frankie Verver and a devoted home-school mom of four beautiful children ages 12 to 16. Her desire is to see people from all walks of life reach their highest potential in Christ, to be completely set free and to discover the God-ordained dreams He designed for each of them. Elizabeth is a conference speaker, Bible study teacher and she preaches the word of God with power and boldness. Currently, Elizabeth is serving as the Women's Ministry Director at her home church in Fort Worth, Texas, under the leadership of Pastors Jonas and Robin Robinson Bohlin.



www.ElizabethVerver.com



Time

For Endurance

By Jonas Bohlin

The world is in a time and season like no other. Disease is rampant, the evidence of political unrest is everywhere, the value of the family is under attack and there are many other challenges that we face on a day-to-day basis. Do not be lulled to sleep by the ploys of the enemy. In this season, the Church has the opportunity to be a strong voice on the earth. God has a perfect plan for the Church and He has a plan for each of His children. His desire is for us to experience His abundance of life that can only be recognized through His plan and purpose. There is no secret formula to gaining the prosperity that He has for you and me in every area of life. He has made clear His plan to bless those who love Him and live by His Word. In order to see the benefits of His plan for us, I believe that endurance is an important key to achieving that life. There is a difference between endurance and patience. Patience is waiting, but endurance is standing for what you believe or what is right no matter what obstacles you may encounter. God has designed us and has given to us the spiritual tools to live a life of endurance. He has provided us all we need to endure everything that comes our way. This endurance is a concept of “being” not “doing”! We, as God’s children, are being called to action—to DO something productive for His Kingdom. Can we minister by just our presence? I say, “yes!” When we are “being” our “doing” will take care of itself!

In today’s world, as has been the case throughout history, we must have His wisdom to “*know when to hold ‘em and know when to fold ‘em*” (line from a Kenny Rogers’s song “The Gambler”). There are times to confront the world, and there are times when God says, “I will handle this”. Those serving the lord of this earth, the enemy, cannot understand the ways of God. The scripture says that His ways are “spiritually discerned”; therefore, one who is not spiritual cannot understand spiritual things. Do not be afraid of the threats and persecution from the world. God made provision for all who desire and ask for the wisdom and direction that His Spirit provides. When we ask God and trust Him without

doubting and without wavering, His promise is that He will give wisdom and give it generously. We need to implement that wisdom to be who He wants us to be in the world today. His wisdom will always be better than the wisdom that the world offers. The results may not be immediate, but they will come when we endure.

Scripture teaches that hard times and trials will come. Those trials and hardships are an opportunity to display to the world around us that there is a way to do more than just endure trials and hardships, but to flourish during those times. That way of living the abundant life, spoken of in John 10:10,



can only make our lives more blessed in every way. The abundant way of life does not happen overnight, but comes when we set our minds to think, speak and act on the promises that are scattered throughout His Word.

God's children have faced hard times since the days of Egyptian bondage. There are those in the world who will hate you simply because of whose child you are. Do not give in to the hard times. How do you do that? Make a choice to never, ever, stop believing, speaking, and acting in the way that comes simply because of who you are. You are His and you have chosen to be transformed into the image of Christ. Be who He made you to be, all the time, in every situation.

Jesus walked the earth for over thirty years. Hatred began the day He was born and continued until the day He was crucified. There was one reason for the hatred directed toward Him. He was hated because of His name. In some parts of the world today, and in some situations, Christians are hated and judged simply because of the name we carry - Christian. Satan hates the Good News delivered by

our Savior's life, death and resurrection. Satan will use any resource he can to bring persecution on God's children. Many times he uses fear of persecution to paralyze those who allow it. How you handle that fear of persecution will determine your level of testimony to the world. The world is searching for someone who lives what he believes in the face of hatred and persecution.

Now that we know that Jesus and His followers are hated and persecuted by the world, how do we handle the fear that comes from that hatred and threat of persecution? How can we handle what we have encountered and what is coming? God will not leave us "high and dry". The Word of God is the source of knowledge and authority for a believer to live a life of blessing and victory in times that require endurance.

The enemy uses that fear as one of his most effective tools against Christians. We have the power and authority to combat and win the battle over fear...we can choose not to fear! Fear is the absence of faith. To the extent that you can live a life of faith, fear will not have an opportunity to paralyze you. Strong faith closes the door to fear, even in the face of the need to endure the most difficult of times.

“Do not fear, for I am with you; Do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, Surely I will uphold you with My righteous right hand.”

Isaiah 41:10 (NASB)

When I was a child, I had a horrible fear of thunderstorms. Living west of Fort Worth, those were not good feelings because thunderstorms were a regular occurrence. There came a time to overcome that fear. I began to speak to the clouds and thank God for the protection that comes from being His child. Today, as I watch weather patterns (and I love to do that...my wife calls me Meteorologist Joe) there is no fear. God has delivered me from a terrible fear that paralyzed me. Today, I actually enjoy watching thunderstorms as they pass by.

In today's crazy world, there is really only one way that you are able to live without fear. *We must make a choice to walk in faith that God will do what He says He will do. We must make up our minds to walk in the presence of faith, which means fear cannot stay.* Just as light dispels darkness, faith dispels fear. Moreover, just how does choosing faith over fear happen?

First of all, it does not "just" happen. There are ways to strengthen our resolve to endure everything

around us, things that may be seen as a reason to fear. God has given us a set of tools that can launch an all-out attack against the fear that attacks us from time to time. The Word of God must be an important and consistent element in our lives. Living the Christian life without the Word of God would be like trying to excel in an athletic contest without having a thorough understanding of the rules. The Word of God contains the answers to every situation. The Word of God provides the lighted pathway to abundant life in a world of darkness.

P rayer is another weapon the God has given us. Jesus understood the importance of prayer. He emphasized the value of prayer in such detail that He provided a model for us to follow in the first recorded sermon that He preached. Prayer is a vital tool for the Christian. Prayer can be used to heal the sick, deliver the oppressed, stop the rain, send the rain and so many other things. Prayer brings results and prayer ushers in the peace of God.

Not to be forgotten, is the value of relationships with those who will encourage us to walk in faith. The importance of strong, Godly relationships is of utmost importance. From strong Godly family and friends, we receive encouragement to endure. Sometimes we just need someone to say, "You can do it"! The scripture speaks of "iron sharpening iron". God will use others in your life to encourage you and will use you in the lives of others to bring strength and encouragement...if you allow Him to.

God is your protector...and the best one I might add. Run to Him. Trust Him. Trusting in Him enables us to withstand even the harshest persecution.



Faith is the key to a life of blessing and victory even when the world says there is no hope. When we are on God's side, there is always hope and assurance that we will endure in the presence of every situation, both good and bad. Our endurance has an outcome

“
**Patience is waiting,
 but endurance is
 standing for what you
 believe or what is
 right no matter what
 obstacles you may
 encounter.**
 ”

that the world without Jesus cannot understand. How can we explain to a non-believer that we will gain our lives when we give them away? How can an unbeliever process the fact that we will win true life by steadfast and patient endurance?

Endurance is facing war, famine, persecution and tragedy knowing that even in the face of trouble we can endure anything. The sacrifice made by Jesus seemed like defeat, but it was necessary in order for the greatest victory ever accomplished to be completed. Jesus even said on the cross, "It is finished". His death, burial and resurrection guarantees that we, as the recipients of His grace, can overcome every obstacle that the enemy presents.

Endurance is the ability to withstand adversity or the ability to sustain a demanding effort for an extended duration. Endurance is done with the mindset of



withstanding obstacles or sustaining resistance permanently through any circumstance. The only way one can do that is by placing trust in something that will never fail. God has promised that He will sustain us permanently, without exception, through any and every circumstance. God WILL keep His promises!

God's ultimate purpose, when He tells us to endure, is not to punish us or teach us a "lesson". No, His ultimate purpose for us is always good. All along His plan has been to bless those who know Him and trust Him in every area of their lives. God is creative in knowing how to bless and prosper His children and to cause them to walk in His abundant provision. Sometimes things do not go the way we thought they should, but remember that God sees the end from the beginning. That statement is one that I have heard my father-in-law, Ras Robinson, make many times, and I happen to know that it is true. We are bound by time and space, but God has no limits to His desire and resources to help us endure.

“And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.”

James 1:4

Those who are not patient will lose their lives. They will live their lives in the here and now, looking for immediate benefits, but those immediate benefits are only temporary and will not lead to the life of abundance that God has promised. The ways of the world lead to death.

Those who love the ways of the world will spend their time, their talents, and their money on immediate, temporal things. When God’s way does not satisfy them instantly, they will look to the things that the world has to offer. They give up easily on God’s way and pursue dead ends because the enemy makes those things look appealing and profitable.

God tells us to hold on, to endure. It may be a bumpy ride and many challenges will happen, but they will not be the end. It may take a while but victory comes to the one who endures.



“My timing is not your timing. I promise you that My final destination of abundant life is worth what you must endure. By your endurance you WILL gain your lives! I love you” - from God.



Jonas Bohlin has been the Senior Pastor of Fullness in Christ Church in Fort Worth, Texas for almost 20 years. He is a former Math teach and coach and brings many of his experiences in education to the pulpit. Jonas was called to preach at a young age and

has served in many pastoral roles through his life. He graduated from Texas A&M University in 1978. He has a passion to teach others to follow the Word of God and know the transforming power of the Holy Spirit. He is a prophetic writer for the “What the Lord is Saying Today” and oversees the pastoral ministry in the Philippines. He and his wife, Robin, have three adult children and eight grandchildren.

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Seasons of Refreshing from the Presence of the Lord

By Dr. Mark Fulmer

JUST BEFORE JESUS' ASCENSION INTO HEAVEN, HE GIVES THE DISCIPLES INSTRUCTIONS TO REMAIN IN JERUSALEM AND TO WAIT FOR THE BAPTISM OF THE HOLY SPIRIT. (ACTS 1:4-5)

It is within this setting that they ask Jesus the question: "Lord will you at this time restore the kingdom to Israel?" This was not merely a naïve question that the disciples were asking; they knew that the Jewish prophets told of the coming Messiah who would establish his eternal kingdom on the earth. No doubt they thought that the coming of the Holy Spirit would also restore this new Davidic kingdom and completely usurp the Roman Empire,

as well as the kingdoms of the world. Given that the disciples had witnessed signs and wonders in the context of Jesus' teaching on the kingdom of God, they assumed that it would be fulfilled in their lifetime.

The disciples' question, regarding the "time" of the restoration of the kingdom to Israel as conveyed by the Greek word *chronos* (χρονος) from which we derive our English term "chronological," implies a qualitative period of time. *Chronos* time can be specifically measured within a twenty-four-hour period in the same way that you and I set appointments on our calendar and set our watches. However, Jesus answers the disciples' question by not only addressing *chronos* time, but he also adds the

dimension of “seasons” *Kairos* (καιροζ). *Kairos* unlike *chronos* implies time in an uncertain affinity or as an opportune season. The NASB uses an old English word for

kairos, the term *epoch* which is used in the context of an important time marked by an event that begins a new period or



a distinctive development. The contrast in these two New Testament Greek words can be understood according to the way that an individual might speak of events that would occur over the course of time within a holiday season (*Kairos*) like Christmas, which can transpire over several weeks as opposed to a specific event that will occur at 12:00 pm (*chronos*) on Christmas eve. Jesus’ answer to the disciples is that it is not for them to know the times (*chronos* – specific chronological fixed time) or the seasons (*kairos* -opportune occasions) “that the Father has fixed or set by his own authority” specifically related to restoration of the kingdom to Israel. This parallels Jesus’ statement concerning his second coming in Matthew 24:36:

“But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.”

Jesus was telling them that the specific time and season of the consummation of the age with the future restoration of the kingdom to Israel was sealed from public knowledge just like the specific time and season of his return. In the verses to follow, Jesus redirects them to focus upon the immediate mission of the church:

“But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” (Acts 1:8)

After the Day of Pentecost had come, the New Testament Church began doing the work of the kingdom, preaching the Gospel in the power of the Holy Spirit performing signs and wonders. On one specific occasion Peter and John healed a lame man at the temple gate during the ninth hour of prayer. This was during one of the first hours of prayer around 9:00 am when many of the Jews were already gathered. When the crowds had witnessed this miraculous healing, they were amazed and Peter had a captive audience at his attention, so he preached the Gospel declaring unto them Jesus:

“The flames of Holy Spirit revival bring healing and restoration; they set the captive free from sin and deliver him from Satan’s bondage, breaking the yoke of demonic oppression.”

*“Repent therefore, and turn back, that your sins may be blotted out, that seasons (*kairos*) of refreshing may come from the presence of the Lord.”* (Acts 3:19-20)

Peter’s sermon picks up with a call to repentance from where John the Baptist and Jesus had started their preaching ministries (Matt. 3:2, 4:17). The desired outcome of repentance and turning back to the Lord is so “that seasons (*kairos* – opportune seasons; new periods of significant development) of refreshing may come from the presence of the Lord.” The Greek word used for refreshing is a beautiful term – *anapsyxis* (αναψυξις) that literally means a renewal or a recovery of “breath” or “spirit” and most significantly “revival.” New seasons, “opportune times marked by new periods of distinctive development” spiritually and supernaturally, are occasioned by Holy Spirit revival when there is repentance from sin and the turning back of our hearts to the Lord! Notice the source of these seasons of refreshing – it is from the manifest glorious presence of God. The Greek word for “presence” is the term *prosopon* (προσωπον), which literally means the face or the countenance of the Lord. When we enter before the precious presence of Jesus, we are supernaturally transformed through



seasons of refreshing, renewal and revival. The flames of Holy Spirit revival bring healing and restoration; they set the captive free from sin and deliver him from Satan’s bondage, breaking the yoke of demonic oppression.

Peter was giving this message to a Jewish audience

who fully understood the significance of the divine refreshing and renewal of God through seasons (*kairos*). Because Israel was an agrarian economy solely dependent upon the agricultural seasons of planting and harvest, they relied upon the Lord for blessing them with rain. The rains renewed the soil and prepared it for planting – these rains were known in Hebrew as the *moreh*, the early or the former rains that came in the autumn season. Then the rains that fell during the late spring and early summer months prepared the crops for harvest. These rains, also known as the latter rains in Hebrew, were called the *malquosh*. The Lord used the former and the latter rains as object lessons to teach the people of Israel the importance of obedience to His word. For a people in a dry desert climate, the rains gave life and were a demonstration of the Lord’s grace, mercy, and blessing. In Deuteronomy 11:13 the Lord tells Israel:

“And if you will indeed obey my commandments that I command you today, to love the Lord your God, and to serve him with all your heart and with all your soul, he will give the rain for our land in its season, the early (former) rain and the latter rain, that you may gather in your grain and your wine and your oil. And he will give you grass in your fields for your livestock, and you shall eat and be full.”

If God’s people were obedient and turned their hearts to Him, the Lord would bless His people with refreshing, life-giving rain. Repentance and obedience are the necessary conditions for receiving refreshing and renewal. Israel knew this and the Jewish people could identify with Peter’s sermon calling them to repent and to turn to the Lord “so that seasons of refreshing would come from the presence of the Lord.”

Also, on the other hand, if the people would stray from God and disobey His word, then the Lord would withhold the rains in judgment. Moses warned Israel of the consequences of disobedience:

“Take care lest your heart be deceived, and you turn aside and serve other gods and worship them; then the anger of the Lord will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the Lord is giving you.” (Deuteronomy 11:16-17)

That is why Israel, when they forsook the Lord, would be judged with seasons of drought and famine. The prophet Hosea uses the rain as an analogy for the refreshing presence of the Lord when calling the people to repentance:

“Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up...Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring (latter) rains that water the earth.” (Hosea 6:1,3)

We see a cycle in the Old Testament scriptures where God’s people would fall into apostasy (the act of refusing to obey God) and their hearts would turn to idols, then the Lord would withhold the rains and there would be judgment through drought and famine. It is then that the Lord would raise up prophets to call the people to repent and to turn back to the Lord so that “seasons of refreshing and revival would come.” This becomes a pattern or a cycle that occurs throughout the Old Testament stories: sin, apostasy, repentance, and revival.

The story of Elijah is a powerful illustration of this principle. Because of the wicked leadership of King Ahab and Queen Jezebel, the prophets of the Lord were put to death and the rest went into hiding. Queen Jezebel aggressively promoted Baal worship and fed 850 of their false prophets at her table. As a result of Israel’s apostasy, Israel experienced a severe drought for three years through the prophesy of Elijah. The irony of this is that Baal was revered as a “storm god” to whom the people prayed and offered sacrifices for rain. The Lord raised up Elijah to call the people to repentance and to challenge the prophets of Baal on Mount Carmel. When the false prophets of Baal were defeated and the Lord demonstrated His mighty power, the drought was broken through a series of events under the sovereign hand of the Lord. Revival soon came forth in Israel through those anointed by Elijah – Jehu and Elisha, who would bring mighty reforms in the overthrow of Ahab and Jezebel. This was all initiated by the prophet Elijah when the prophets of Baal were overthrown and the refreshing rains of revival fell.



The book of Joel also carries this same template for revival and renewal. In the first chapter, the people have forsaken the Lord (apostasy), and there is judgment as they are threatened by drought, famine, and invading armies of locust. The Lord raises up his prophet Joel who begins with calling the spiritual leadership into accountability:

“Put on sackcloth and lament, O priests; wail, O ministers of the altar. Go in, pass the night in sackcloth O ministers of my God! Because grain offering and drink offering are withheld from the house of your God. Consecrate a fast;

call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the Lord your God and cry out to the Lord.” (Joel 1:13-14)

Joel charged the spiritual leadership with assembling the people to the “house of the Lord”. When God’s people returned to His house to seek after His presence and to repent, then the Lord brought revival, renewal, and restoration. It is the kindness and mercy of God that leads to repentance as God promises His people:

“Yet even now, declares the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.” (Joel 2:12-13)

After the people repented then came restoration:

“Be glad, O Children of Zion and rejoice in the Lord your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the latter rain as before.” (Joel 2:23)

The Lord promised now to restore and refresh the parched earth by sending abundant early rains to prepare for planting season and the latter rains to prepare the crops for harvest. As a result, with revival and seasons of refreshing, the Lord gives His people



the reassurance of these promises in Joel 2:24-27: (1) The threshing floors will be full of grain and the wine and oil will overflow (prosperity). (2) The years that the

locusts consumed will be restored (restoration). (3) The people will eat plenty and be satisfied (abundant blessing and provision). (4) The people will not be put to shame before their enemies (deliverance). The greatest prophetic blessing comes in the next few verses – it is the promise of the Holy Spirit. Peter preaches this passage on the Day of Pentecost:

“And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female servants in those days I will pour out my Spirit.” (Joel 2:28-29)

It is no coincidence that that this passage comes after the blessings are promised for the former and the latter rains.

I believe that we may possibly see the next great awakening of God in our generation.

We have witnessed incredible moves of God since Azusa Street with the Jesus movement of the 1970’s followed by mass evangelistic crusades and later Holy Spirit revival, through the 1980’s renewal movement such as with the Fulness Conferences (from which this



magazine was named), and then Toronto and Brownsville Revivals. These revivals were like the former spring rains that prepared the soil for planting as we saw churches in all denominations being impacted with the fires of Holy Spirit renewal. Now in this season, I believe that the Latter Rains of God’s Spirit are falling to prepare for a great harvest of souls just before Jesus returns for the Church. It is as R.T. Kendall describes: “The church is on the brink of a post-charismatic era of unprecedented glory. In my opinion, it is the same as the midnight cry that we read about in the parable of the ten virgins (Matthew 25:1-13). It is when the Word and the Spirit come together as seen in the Book of Acts.” My prayer for us as the people of God is that we turn our hearts back to the Lord so He will send seasons (*karios*) of refreshing from His holy presence.”

R.T. Kendall, *Truth, Power, and the Next Great Move of God: Word & Spirit*, (Reinhart, FL: Charisma House, 2019).



Mark Fulmer is a Bible teacher, itinerant evangelist, and revivalist with over twenty years of experience in pastoral ministry. He was a church planter with the Vineyard Christian Fellowship during the 1980s renewal under the leadership of John Wimber and has ministered in many denominational and nondenominational churches as well. Dr.

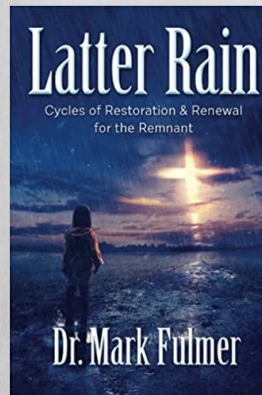
Fulmer was born in Augusta, Georgia, and obtained a B.A. in Bible and Theology with an emphasis on biblical languages from Toccoa Falls College in Toccoa, Georgia. He later earned a Master of Divinity (M.Div.) and a Doctor of Ministry (D.Min.) from Southwestern Baptist Theological Seminary in Fort Worth, Texas. Dr. Fulmer and his wife Linda host a weekly teaching program *Latter Rain Renewal* on the Now TV Network.

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Fullness in Christ Ministries

Ministry to Orphans and Widows in the Philippines

Pure and genuine religion in the sight of God the Father means caring for orphans and widows in their distress and refusing to let the world corrupt you. James 1:27 (NLT)

We have long been touched by the conditions of widows and fatherless children in the Philippines. A few years ago we began to hear that God wanted FCM to build Children's Homes. They would be called "The Father's House" and would provide godly homes for orphaned, abandoned and/or abused children. We now have 2 homes and 1 foster home. They are legally licensed and under the authority of the Philippine social services. We will eventually have 10 such homes across the Philippines. They will be small homes with 10 to 20 children, fostering a family atmosphere.

We also are concerned about widows in the Philippines. Many times they are elderly, in poor health and have little to no source of income. We currently have ministry to widows in two locations. It involves food, other essentials and helping to meet other practical and spiritual needs. They especially enjoy the personal care shown to them. Our desire is to expand this ministry in more locations and to more widows.

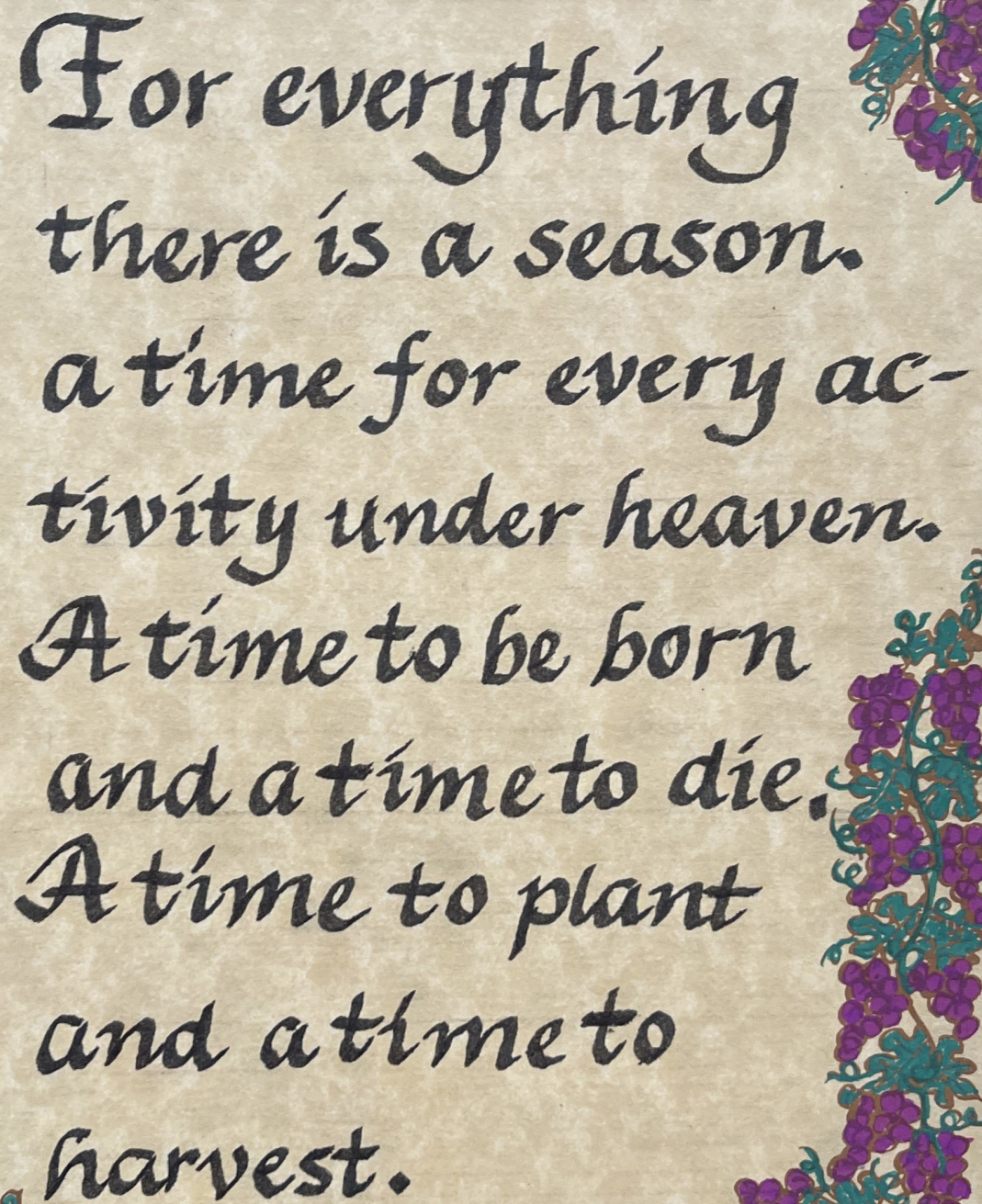
You can make a difference in the life of a child or a widow.

To give for this ministry, go to <https://fullnessonline.kindful.com>.

Select the campaign "Caring for Orphans and Widows."

If you prefer to pay by check, make it to "FCM" and send it to Fullness in Christ Ministries, PO Box 136117, Fort Worth, TX 76136. Be sure to note on the check "Ministry to Orphans and Widows".





For everything
there is a season.
a time for every ac-
tivity under heaven.
A time to be born
and a time to die.
A time to plant
and a time to
harvest.

Ecclesiastes 3: 1-2

BHR